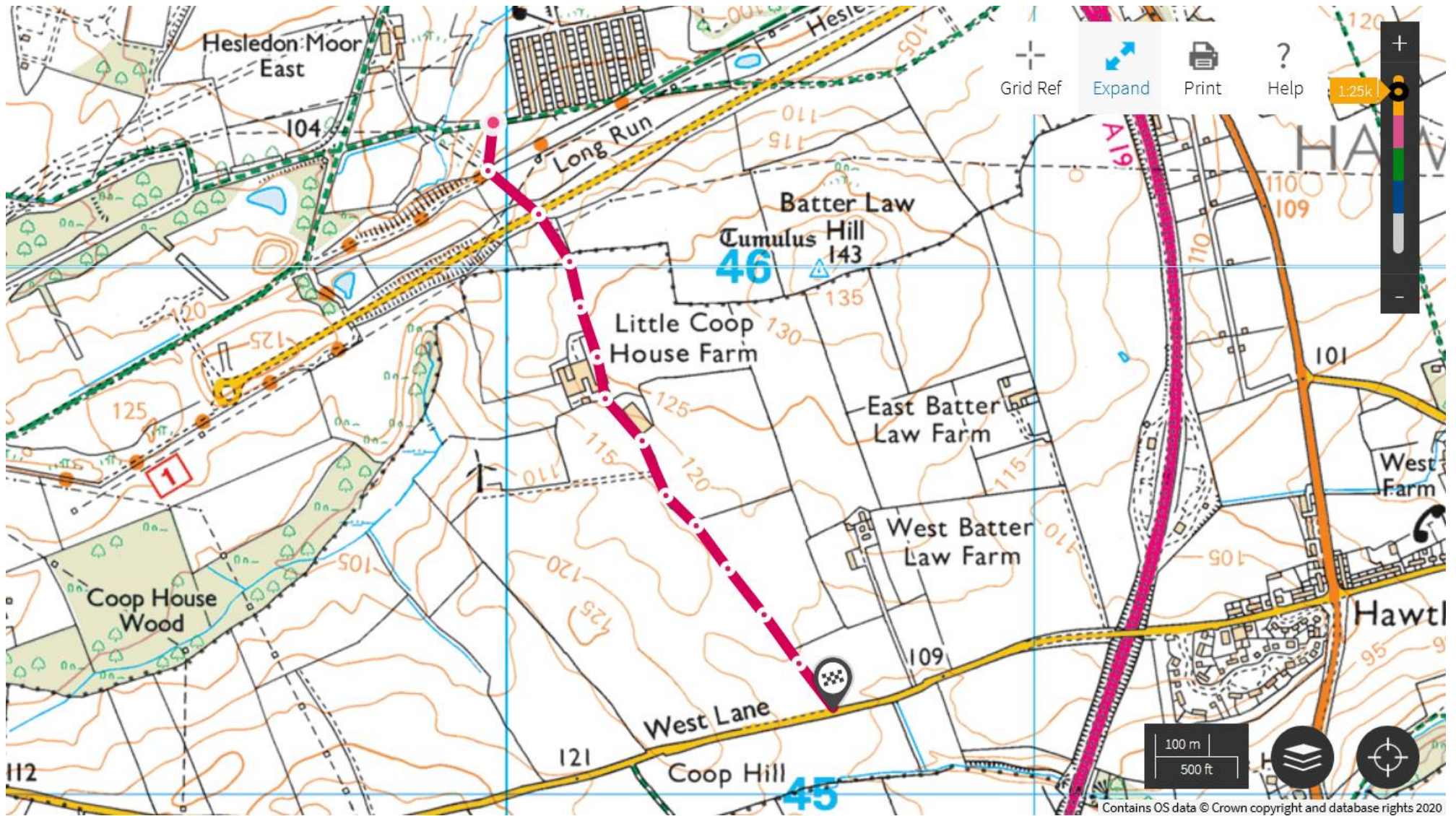


## Definitive Map Modification Order Application Register

### Hawthorn – Little Coop House

<b>Description of the intended effect</b>	Upgrade footpaths 28 and 11 to bridleway
<b>Description of Geographical Location</b>	Grid Reference: 439968, 546274 to 440619 545160
<b>Parishes</b> <b>Nearest place</b> <b>Postcode</b>	Hawthorn and Murton Hawthorn SR7 8SA, SR7 8RZ
<b>Applicant's Details</b>	See form A
<b>Date Application Received</b>	22 /10/ 2020
<b>Durham County Council Contact</b>	Senior Rights of Way Officer, Access & Rights of Way, Environment, Durham County Council, County Hall, DURHAM DH1 5UQ. Telephone Number: 03000 265342 Email: <a href="mailto:prow@durham.gov.uk">prow@durham.gov.uk</a>
<b>Reference Number</b>	5/20/015
<b>Determination of the Application by DCC</b>	



To: Corporate Director of Regeneration and Local Services,  
Durham County Council, County Hall, Durham DH1 5UQ



*Wildlife and Countryside Act 1981*  
*The Definitive Map and Statement of Public Rights of Way for the County of Durham*

<b>I</b> <b>S Briggs</b>	<b>Address: C/O Access and Rights of Way Dept.</b>
	<b>The British Horse Society, Abbey Park,</b>
	<b>Stareton, Kenilworth, Warwickshire,</b>
	<b>Post Code: CV8 2XZ</b>

Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Durham by:-

**1** Deleting  Adding  Select the appropriate status

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Path name / Reference: (for deletions only)

**2** Upgrading  Downgrading  to a

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Path name / Reference:

Starting GR NZ 399 462 Ending GR NZ 406 451

as shown on the plan attached (this must be of a scale of at least 1:25,000 and sufficient to determine the way on the ground).

**I** attach copies of the following documentary evidence (include user evidence forms) in support of this application:-

- | 1820 and 1850 Greenwoods County Plans | 1840, Tithe Plans of Hawthorn | 1850 Bell's plan | | 1858 OS 1st Edition 25" and Area Book | 1896 OS 2nd Edition 25" | 1898 OS One Inch | 1920 OS 3rd edition 25" | 1942/1947 OS 3rd Edition 25" | 1947 OS One-Inch to the Mile | 1947 OS 1:25,000 | 1953 OS 1:25,000 | LARA Extract | Highway Definition | Photographic/Google Imagery | Current day DCC Definitive Map | Current Day Map 1:25,000 | DMMO Application |

Date

22/10/2020

Signed

