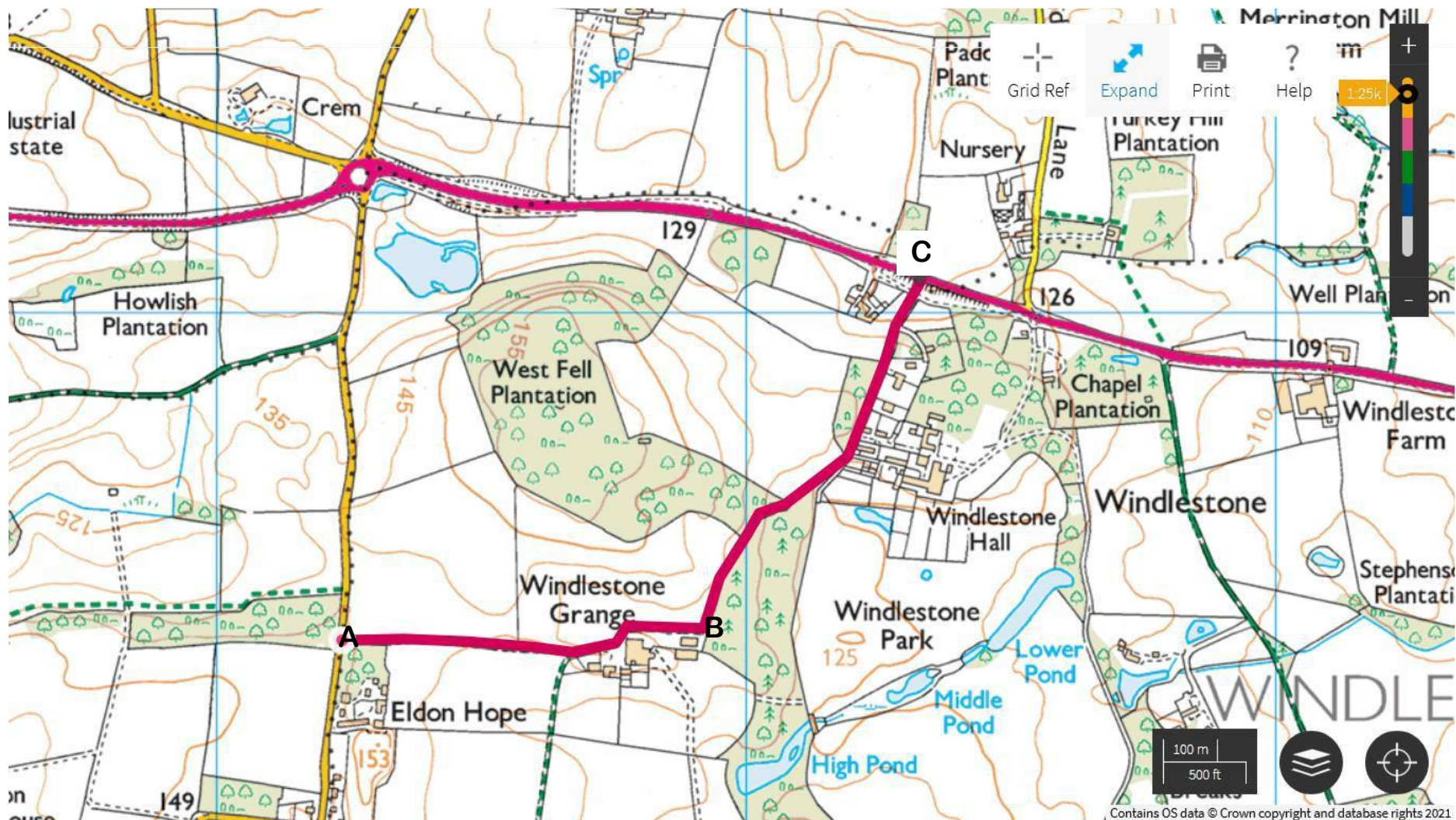


## Definitive Map Modification Order Application

Windlestone – Grange Lane Bridle Road

<b>Description of the intended effect</b>	Upgrade Footpath 2 to Bridleway
<b>Description of Geographical Location</b>	Grid Reference: Point A 425242.6, 528380.4 to Point B 425927.9, 528398.9 to Point C 426324.7, 529031.3
<b>Parishes</b>	Windlestone
<b>Nearest place</b>	Windlestone
<b>Postcode</b>	DL17 OLY, DL17 OLX, DL17 OLZ
<b>Applicant's Details</b>	See form A
<b>Reference Number</b>	7/22/037
<b>Date Application Received</b>	12 <sup>TH</sup> January 2022
<b>Durham County Council Contact</b>	Senior Rights of Way Officer, Access & Rights of Way, Environment, Durham County Council, County Hall, DURHAM DH1 5UQ. Telephone Number: 03000 265342 Email: <a href="mailto:prow@durham.gov.uk">prow@durham.gov.uk</a>
<b>Location Map on Page Below</b>	



**To:** Corporate Director of Neighbourhoods & Climate Change,  
Durham County Council, County Hall, Durham DH1 5UQ



*Wildlife and Countryside Act 1981*  
*The Definitive Map and Statement of Public Rights of Way for the County of Durham*

<p><b>I</b> S Briggs</p> <p>.....</p> <p>.....</p>	<p><b>Address: C/O Access and Rights of Way Dept.</b></p> <p>.....</p> <p><b>The British Horse Society, Abbey Park,</b></p> <p>.....</p> <p><b>Stareton, Kenilworth, Warwickshire,</b></p> <p>.....</p> <p><b>Post Code: CV8 2XZ</b></p>
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Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Durham by:-

**1** Deleting  Adding  **Select the appropriate status**

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Starting at ..... Ending at .....

Path name / Reference: (for deletions only) .....

**2** Upgrading  Downgrading  **to a**

Footpath  ~~Bridleway~~  Restricted Byway  Byway Open to All Traffic

Path name / Reference: Windlestone Grange Lane

**Starting A Grid Ref. NZ 252 283 Ending C Grid Ref NZ 263 290**

**3** Varying  Adding to

The particulars relating to: (Path name / Reference) .....

Starting at ..... Ending at .....

By providing that .....

**as shown on the plan attached** (this must be of a scale of at least 1:25,000 and sufficient to determine the way on the ground).

**I/** attach copies of the following documentary evidence (include user evidence forms) in support of this application:-

List of documents - See Attached Sheet

Date: 12 /01/ 2022 Signed \_\_\_\_\_

## List of Documents used in this application

1856 OS 1<sup>st</sup> Edition 25”  
1870 OS One Inch to the Mile  
1898 OS 2<sup>nd</sup> Edition 25”  
1920 OS 3<sup>rd</sup> Edition 25”  
1939 OS 4<sup>th</sup> Edition 25”  
1947 OS Administrative Area 1:25,000  
1961 OS One Inch to the Mile  
1969 OS 1:25,000  
1969 DCC Definitive Map  
Current Day Definitive Map