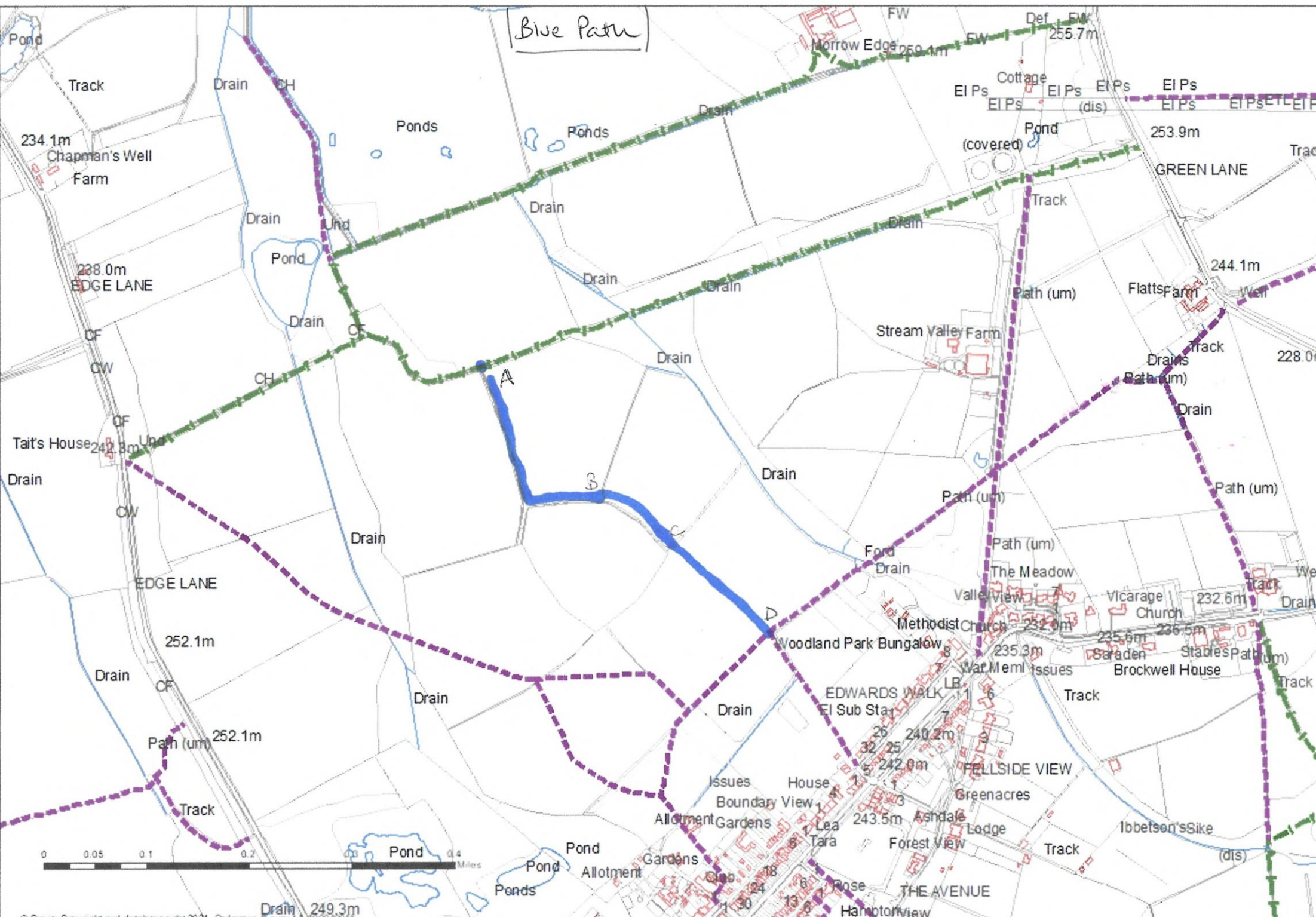


## Definitive Map Modification Order Application

### Burnhope – Stream Valley

<b>Description of the intended effect</b>	Addition of Footpath running between Bridleway 23 and Footpath 26
<b>Description of Geographical Location</b>	Grid Reference: <b>Point A</b> - 418397,549065 to <b>Point B</b> – 418589, 548855 to <b>Point C</b> – 418689, 548780 to <b>Point D</b> – 418853, 548649
<b>Parishes</b>	Burnhope
<b>Nearest place</b>	Burnhope
<b>Postcode</b>	DH7 0DE, DH7 0GA
<b>Applicant's Details</b>	See form A
<b>Reference Number</b>	1/23/096
<b>Date Application Received</b>	8 <sup>th</sup> November 2023
<b>Durham County Council Contact</b>	Senior Rights of Way Officer, Durham County Council St Johns Road Meadowfield Industrial Estate Meadowfield Durham DH7 8XQ Telephone 03000 265 342 Email: <a href="mailto:pro@durham.gov.uk">pro@durham.gov.uk</a>
<b>Location Map on Page Below</b>	

Bise Path



BLUE

# Application Form for a Definitive Map Modification Order

# FORM A

To: Corporate Director of Neighbourhoods & Climate Change,  
Durham County Council, County Hall, Durham DH1 5UQ



Wildlife and Countryside Act 1981  
The Definitive Map and Statement of Public Rights of Way for the County of Durham

I / We: DEEAK COATES  
on Behalf of Burnhope Parish Council

Address: 12, BRACED  
BURNHOPE

Post Code: DH7 0AY

Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Durham by:-

**1** Deleting  Adding  **Select the appropriate status**

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Starting at NZ 18402 49072 Ending at NZ 18848 48652

Path name / Reference: BLUE PATH ON MAP  
(for deletions only)

**2** Upgrading  Downgrading  **to a**

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Path name / Reference: \_\_\_\_\_

Starting at \_\_\_\_\_ Ending at \_\_\_\_\_

**3** Varying  Adding to

The particulars relating to: \_\_\_\_\_  
(Path name / Reference)

Starting at \_\_\_\_\_ Ending at \_\_\_\_\_

By providing that \_\_\_\_\_

as shown on the plan attached (this must be of a scale of at least 1:25,000 and sufficient to determine the way on the ground).

I / We attach copies of the following documentary evidence (include user evidence forms) in support of this application:-

List of documents Copy of route on map  
20+ Form Ds completed by local residents + walkers

Dated 2<sup>nd</sup> November 2023 Signed D Coates