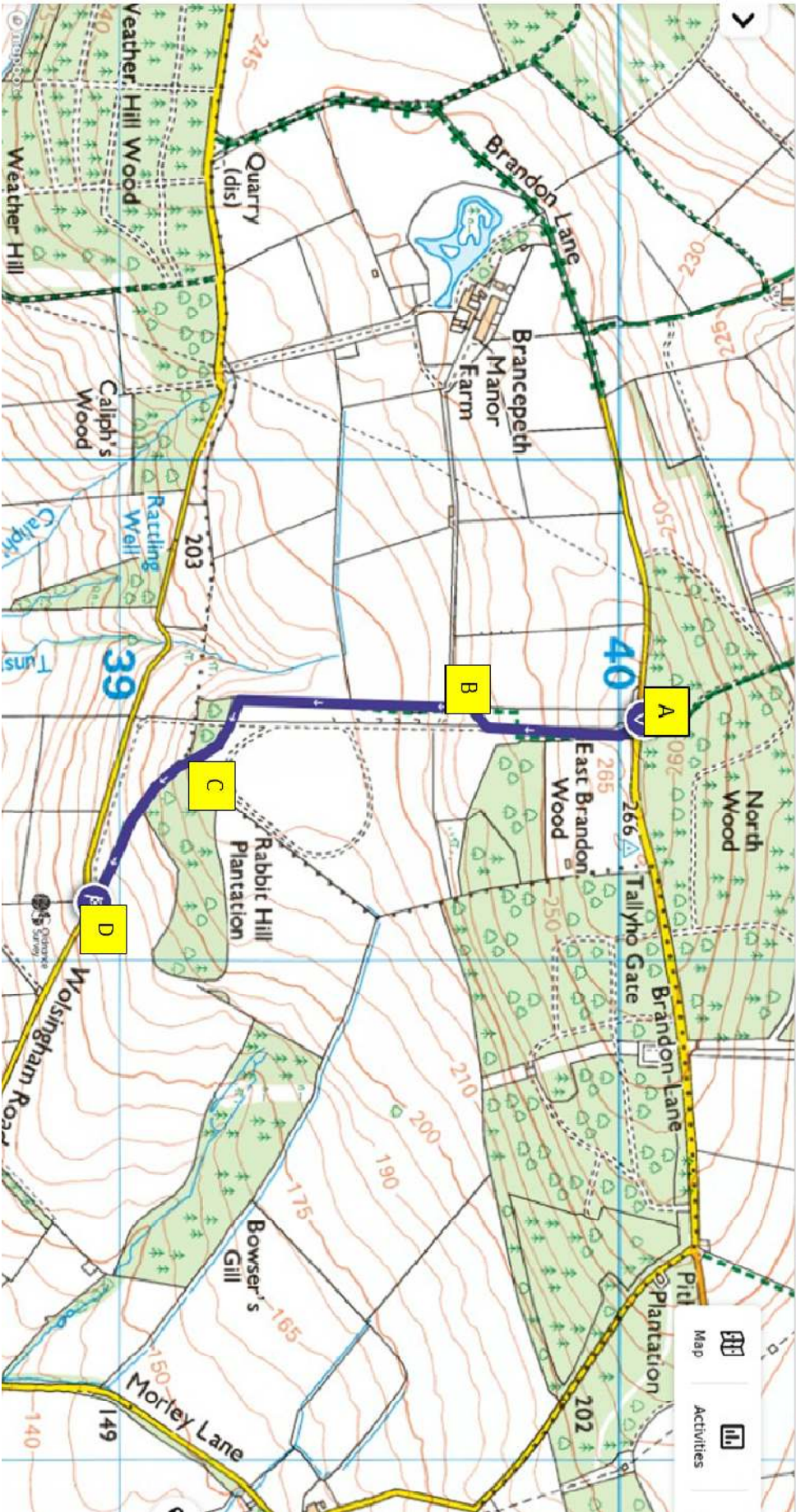


## Definitive Map Modification Order Application

### Brandon & Byshottles and Brancepeth – East Brandon Bridle Road

<b>Description of the intended effect</b>	Upgrade FP 37 to Bridleway
<b>Description of Geographical Location</b>	Grid Reference: 420511.540042 to 420894.538943
<b>Parishes</b>	Brandon & Byshottles and Brancepeth
<b>Nearest place</b>	Brancepeth
<b>Postcode</b>	DL15 9AS
<b>Applicant's Details</b>	See form A
<b>Reference Number</b>	4/23/092
<b>Date Application Received</b>	4 <sup>th</sup> December 2023
<b>Durham County Council Contact</b>	Senior Rights of Way Officer, Access & Rights of Way, Environment, Durham County Council, County Hall, DURHAM DH1 5UQ. Telephone Number: 03000 265342 Email: <a href="mailto:prow@durham.gov.uk">prow@durham.gov.uk</a>
<b>Location Map on Page Below</b>	



**To:** Corporate Director of Regeneration and Local Services,  
Durham County Council, County Hall, Durham DH1 5UQ



*Wildlife and Countryside Act 1981*  
*The Definitive Map and Statement of Public Rights of Way for the County of Durham*

<p>I <b>W Steel</b></p>	<p><b>Address: C/O Access and Rights of Way Dept.</b></p> <p><b>The British Horse Society, Abbey Park,</b></p> <p><b>Stareton, Kenilworth, Warwickshire,</b></p> <p><b>Post Code: CV8 2XZ</b></p>
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Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Durham by:-

**1** Deleting  Adding  Select the appropriate status

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Starting at \_\_\_\_\_ Ending at \_\_\_\_\_

Path name / Reference: (for deletions only) \_\_\_\_\_

**2** Upgrading  Downgrading  to a

Footpath  Bridleway  Restricted Byway  Byway Open to All Traffic

Path name / Reference: **FP 37 Brandon & Byshottles PH and FP 2 Brancepeth PH**

Start at Grid Ref **NZ 205 400** End at Grid Ref **NZ 208 389**

**as shown on the plan attached** (this must be of a scale of at least 1:25,000 and sufficient to determine the way on the ground).

I attach copies of the following documentary evidence (include user evidence forms) in support of this application:-

List of documents

1797 Estate Plan of Brancepeth | 1857 OS 1<sup>st</sup> Edition and Area Book | 1897 OS 2<sup>nd</sup> Edition 25" | 1898 OS 6" | 1910 Finance Plan and Field Book | 1920 OS 3<sup>rd</sup> Edition 25" | 1923 OS 6" | 1955 OS One Inch | 1961 OS One Inch | 1966 OS One Inch | 1952 DCC Definitive Original Survey | DCC 1952 Definitive Map | 1957 DCC 1<sup>st</sup> Revision Definitive Map | 1962 DCC 2<sup>nd</sup> Revision Definitive Map | DCC 1969 3<sup>rd</sup> Review Definitive Map | 1975-76 British Coal Opencast Notices | 1854 Boundary Remark Book | Photographic Evidence | DMMO Application |



Dated 4<sup>th</sup> December 2023

Signed